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***Public Utilities Commission of the State of California***  
*Steve Larson, Executive Director*

**Headquarters**

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

**Southern California Office**

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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**Daily Calendar**  
**Tuesday, October 12, 2004**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

October 28, 2004	10 am	San Francisco
November 19, 2004	10 am	San Francisco
December 2, 2004	10 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

October 25, 2004	1:30 pm	San Francisco
November 15, 2004	1:30 pm	San Francisco
November 29, 2004	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact:	California Public Utilities Commission
	Attention: Poly Arca
	505 Van Ness Avenue, Room 1003
	San Francisco, CA 94102
	Phone: (415) 703-1798
	Email: pol@cpuc.ca.gov

**COMMISSIONER OFFICE HOURS****NONE****PUBLIC MEETING & WORKSHOPS****Public Workshop Notice – A00-05-002 et al.: Workshop on the Review of Retention and Persistence Studies, including the Assessment of the Technical Degradation Factor (TDF)**

October 12, 2004  
**10 am – 4:30 pm (NEW START TIME)**

California Public Utilities Commission  
 505 Van Ness Avenue, Training Room  
 (Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

October 13, 2004  
 9:30 am – 4:30 pm  
**(OCTOBER 13TH DATE ONLY IF  
 NEEDED)**

**Purpose of the Workshop:** At the September 24, 2004 prehearing conference, the Administrative Law Judge directed the Energy Division to hold a workshop to give parties an opportunity to seek clarification from the consultant (Skumatz Economic and Research Associates or SERA) about the report on Retention and Persistence Studies, including the Assessment of the Technical Degradation Factor (TDF), submitted to the CPUC on June 30, 2004 and September 23, 2004, respectively. Both are posted on the CPUC website at:

<http://www.cpuc.ca.gov/static/industry/electric/energy+efficiency/rulemaking/index.htm>

Any update to the Assessment of the TDF will be posted at least 24 hours before the scheduled workshop. Following the workshop, any updates to the Review of the Retention and Persistence studies, including the Assessment of the TDF, will be posted at the address cited above.

Questions regarding the workshop and other special needs (wheelchair access to the training room) should be addressed to Nora Gatchalian at (415) 703-2421.

**Direct Access Cost Responsibility Surcharge**

October 13, 2004  
 10 am

California Public Utilities Commission  
 505 Van Ness Avenue, Hearing Room A  
 (Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

Pursuant to D04-07-025, a Rule 22 Working Group Meeting is scheduled to develop an appropriate affidavit process whereby Direct Access customers beyond a designated minimum load must attest to their contractual DA load limits, and that they have not exceeded contractual limits. D04-07-025 stated that the Working Group should seek consensus on the appropriate minimum load per customer per utility for applying the affidavit. The Rule 22 Working Group shall submit a report to the assigned ALJ within five business days after conclusion of the meeting, summarizing areas of consensus and/or disagreement for further Commission action.

Questions regarding the workshop should be addressed to Steve Roscow of the Energy Division at (415) 703-1189 (sce@cpuc.ca.gov).

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Equipment Program Advisory Committee (EPAC)  
 October 14, 2004  
 10 am – 4 pm

Deaf & Disabled Telecommunications  
 505 14<sup>th</sup> Street, Suite 400  
 Conference Room  
**Oakland**

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

I. Agenda Modification and Approval; II. CCAF Staff Reports, A. Consumer Affairs Report, B. Customer Contact Report,

C. Field Operations Report, D. Marketing Report, E. Outreach Report, F. CRS Report; III. Administrative Business, A. Report from the Chair, B. Review of Action List Items, C. Review of Minutes from the previous meeting, D. Election of Chair and Vice Chair, E. Review of 2004-2005 EPAC calendar, F. Review recommendations of the EPAC Interview Task Force; IV. CPUC Liaison Report; V. Public Input; VI. Equipment Program Manager's Report; VII. Legislation, Rulings and Decisions Pertaining to the DDTP; VIII. Goals and Objectives; IX. Expanding Program Technology; X. Issues regarding TPIC; XI. Issues regarding "Newslines for the Blind"; and XII. Other Business, A. Member Reports, B. Requests for invention, C. Suggested items for next month's agenda, D. Future meetings.

**Meeting Information:** For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice**

People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting**

October 18, 2004  
9 am – 4:30 pm

Ronald Reagan State Building  
300 South Spring Street (NEW ADDRESS)  
Los Angeles

The California Public Utilities Commission will hold its 2nd public hearing regarding diversity in utility procurement practices and related areas. At this hearing, we will expand upon issues raised in last year's hearing and explore new areas relevant to diversity in the utilities' practices. The hearing will assess the status of diversity and identify areas for improvement. Key decision and policy makers will convene to share ideas and concerns. The Commission will frame the issues and seek input from participants to describe challenges and propose solutions. A session for public comment will be included as well.

For further information, please contact Arthur Jimenez, Program Manager, at (415) 703-4112.

**Workshop Notice - Modification of the Rate Case Plan for Class A Water Utility General Rate Applications (UPDATED 9/8/04)**

October 20, 2004  
10 am – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room 3104  
(Corner of Van Ness Avenue and Golden Gate)  
San Francisco

October 21, 2004  
9 am – 4 pm

The Water Division is hosting these continuation workshops to solicit public input on the need for modification of the Rate Case Plan for Class A Water Utility General Rate Applications (Commission Decision 90-08-045).

The purpose of the workshop is two-fold:

To identify the least controversial issues in the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications prepared by the Water Division and;

To discuss the necessary components of an interim rate case plan schedule for year 2004.

For your information, the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications can be found on the Commission website at <http://www.cpuc.ca.gov>. (Go to the "Regulated Areas," select "Water" and scroll down to "Helpful Links".)

Questions regarding the workshop should be addressed to Peter Liu of the Water Division at (415) 703-1390 ([ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov)).

**Workshop Notice Modification of the Rate Case Plan for Class A Water Utility General Rate Applications**

October 26, 2004  
9 am – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Room 3104  
(Corner of Van Ness and Golden Gate)  
San Francisco

The Water Division is hosting a continuation workshop to solicit public input on the need for modification of the Rate Case Plan for Class A Water Utility General Rate Applications (Commission Decision 90-08-045).

The purpose of the workshop is two fold:

1. To identify the least controversial issues in the Draft Proposed Rate Case Plan for Class A Water Utility General Rate

Applications prepared by the Water Division and;

2. To discuss the necessary components of an interim rate case plan schedule for year 2004.

For your information, the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications can be found on the Commission website at <http://www.cpuc.ca.gov>. (Go to the "Regulated Areas," select "Water" and scroll down to "Helpful Links".)

Questions regarding the workshop should be addressed to Peter Liu of the Water Division at (415) 703-1390

([ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov)).

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

**NONE**

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**NEW FILINGS**

**NONE**

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

**NONE**

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \***  
**ARBITRATOR'S REPORTS**

**NONE**

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

09/30/04	Telecom 338	THE PONDEROSA TELEPHONE COMPANY, CHCF-A Annual October 1 Filing ( <b>effective TBD</b> )
10/04/04	Telecom 94	AFFINITY NETWORK INCORPORATED, BOR Decision #1 and revised Schedule 2-T ( <b>effective TBD</b> )
10/06/04	Telecom 25603	PACIFIC BELL, Express contract ( <b>effective TBD</b> )

10/06/04	Telecom 25604	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
10/06/04	Telecom 25608	PACIFIC BELL, Customer Specific Contract ( <b>effective TBD</b> )
10/07/04	Energy 2562E	PACIFIC GAS & ELECTRIC COMPANY, Interim Renewable Energy Solicitation ( <b>anticipated effective 11/19/04</b> )
10/07/04	Energy 2578G	PACIFIC GAS & ELECTRIC COMPANY, Revision of Form 79-845 - Core Gas Aggregation Service Agreement - Exhibits I and J ( <b>anticipated effective 11/19/04</b> )
10/07/04	Energy 2579G	PACIFIC GAS & ELECTRIC COMPANY, October 10, 2004, Schedule G-CPX Crossover Procurement Price ( <b>anticipated effective 10/10/04</b> )
10/07/04	Energy 1476G	SAN DIEGO GAS & ELECTRIC COMPANY, Revised El Paso Settlement Refund Plan ( <b>anticipated effective 11/16/04</b> )
10/07/04	Energy 1477G	SAN DIEGO GAS & ELECTRIC COMPANY, Revision of Cross-Over Rate Effective October 11, 2004 ( <b>anticipated effective 10/11/04</b> )
10/07/04	Energy 1830E	SOUTHERN CALIFORNIA EDISON COMPANY, Revisions to rate schedules to update the reliability services balancing account adjustment rates ( <b>anticipated effective 11/01/04</b> )
10/07/04	Telecom 25609	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
10/07/04	Telecom 25610	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
10/07/04	Telecom 25611	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
10/07/04	Telecom 25612	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
10/07/04	Telecom 25613	PACIFIC BELL, Category III contract ( <b>effective TBD</b> )
10/08/04	Energy 3415G	SOUTHERN CALIFORNIA GAS COMPANY, Notice of the creation of new affiliates ( <b>anticipated effective 10/08/04</b> )
10/08/04	Water 1685	CALIFORNIA WATER SERVICE COMPANY, Request authority to grant a 4-month extension for its customer, Kim Kocher, to submit the building permit required by Decision 03-03-037. ( <b>effective TBD</b> )

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

10/05/04	Energy 1621E	SAN DIEGO GAS & ELECTRIC COMPANY. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 02/01/05. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
10/08/04	Telecom 855	CITIZENS TELECOMMUNICATIONS CO. OF CA.. Initial suspension on the following grounds: conflicts with resolution t-16687 dated 12-2-02 on verizon (sound deal). Date suspension ends: 02/07/05.

Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

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### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

NONE

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### MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division

10/04/04	TCP 17135-B	Geoffrey Klasing DBA AAA Limozone; Mailing Address: 939 Promontory Dr., West Newport Beach CA 93660; Terminal Address: 300 Pacific Coast Highway, Newport Beach CA 92660; Tel. No: 714-612-1925; Application filed for Class B Charter-Party authority.
10/04/04	TCP 18142-B	C. A. Express Attn: Yuk Wa Ku, Pres.; Mailing Address: 174-2 27th Ave., San Francisco CA 94122; Terminal Address: 616 Natoma St., San Francisco CA 94103; Tel. No: 415-255-7888; Application filed for Class B Charter-Party authority.
10/05/04	TCP 18154-B	Gevork Pashanian DBA A. G. Limousine Services; Mailing Address: 7502 Lemp Ave., North Hollywood CA 91605; Terminal Address: Same; Tel. No: 818-625-5561; Application filed for Class B Charter-Party B authority.

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### MISCELLANEOUS TELECOMMUNICATION MATTERS

The following carriers have not submitted their annual reports in compliance with D93-05-010, Ordering Paragraph 4. The Telecommunications Division is prepared to issue Resolution T-16890 on November 19, 2004 to revoke the authorities of all of the companies listed below unless annual reports are submitted by November 5, 2004.

GST CALL AMERICA	5957	PHOENIX INTEGRATION CORP
AMERICAN NETWORK EXCHANGE, INC.	5973	MAX-TEL COMMUNICATIONS
TELTRUST COMMUNICATIONS SERVICES, INC.	6020	COMMUNICATIONS BILLING, INC.
MAIL.COM BUSINESS MESSAGING SVCS., INC.	6024	PREFERRED DISCOUNT PLAN (GEN X, LLC)
WORLD WIDE COMMUNICATIONS INC.	6036	DIGITEC 2000, INC.
SAN DIEGO TELEPHONE INC.	6040	HJN TELECOM, INC.
TELEDEBIT, L.P.	6041	U.S. NETWORK SERVICES, INC.
USTEL INC.	6055	MERCURY MARKETING COMPANY LTD.
THE FURST GROUP, INC.	6132	COMPASS TELECOMMUNICATIONS
TTI TELECOMMUNICATIONS INC.	6155	NOSC CORP.
IDEALDIAL CORPORATION	6159	ERBIA NETWORK, INC.
FEDERAL TRANSTEL, INC.	6194	GLOBAL WEST NETWORK, INC

SJ INVESTMENTS, INC.	6249	PF.NET NETWORK SERVICES CORP.
ATCALL INC.	6269	MEDIATEL CORPORATION
INTELICOM INTERNATIONAL CORP.	6271	I-TELECO.COM, INC.
CORPORATE SERVICES TELCOM, INC.	6329	NORTHWESTERN DIGITAL COMPANY
DELTATEL, INC.	6334	TELEMANAGEMENT SYSTEMS, INC
EXSTREAM DATA, INC.	6344	MAXCESS, INC.
WORLDTEL INTERACTIVE INCORPORATED	6347	PROMISEVISION TECHNOLOGY, INC.
ZENEX LONG DISTANCE, INC.	6356	NATEL, LLC
LONG DISTANCE DIRECT, INC.	6429	DONTEL INTERNATIONAL, LLC
EPOCH NETWORK COMMUNICATIONS, INC.	6433	EVOICE TELECOM, INC. (SEE DBA)
AMERICAN COMMUNICATIONS NETWORK	6440	NOVACOM GLOBAL, LLC
GLOBAL TELEPHONE INTERNATIONAL	6486	CONGEE COMMUNICATIONS CORP
INTEGRATED COMMS CONSULTANTS, INC.	6509	CALTEL LONG DISTANCE
INTOUCH AMERICA, INC.	6595	GLOBAL CREST COMMUNICATIONS, INC.
TIE COMMUNICATIONS, INC.	6614	DYNALINK TELECOM, INC.
WORLDTOUCH COMMUNICATIONS	6675	EQUAL ACCESS COMMUNICATIONS, LLC
UNITED SERVICES TELEPHONE, LLC	6680	HI-TECH GATEWAY, INC.
NETWORK ONE (CRG INTERNATIONAL)	6703	TALK UNLIMITED NOW, INC.
PTT TELEKOM INC.	6762	BETTER WORLD TELECOM, INC.
EZ TALK COMMUNICATIONS, LLC		

Any questions or comments concerning the proposed resolution T-16890 should be addressed to Lorann King at (415) 703-3473 or email at [lor@cpuc.ca.gov](mailto:lor@cpuc.ca.gov).

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#### TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

<b>10/4/05</b> ALJ Pulsifer	<b>R.02-01-011</b> - Order Instituting Rulemaking Regarding the Implementation of the Suspension of Direct Access Pursuant to Assembly Bill 1X and Decision 01-09-060.
<b>10/5/04</b> ALJ Galvin	<b>A.04-05-021</b> - Application of Southern California Edison Company (U 338-E) for Authorized Capital Structure, Rate of Return on Common Equity, Embedded Cost of Debt and Preferred Stock, and Overall Rate of Return for Utility Operations for 2005, and <b>A.04-05-023</b> - Application of Pacific Gas and Electric Company for Authority to True-up its Cost of Capital for 2004 and to Establish its Authorized Cost of Capital for 2005.

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#### ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED

ALJ Econome ALJ Bushey	<b>C.04-08-026</b> - AT&T Communications of California, Inc. (U 5002 C), TCG Los Angeles, Inc. (U 5462 C), TCG San Diego (U 5389 C) and TCG San Francisco (U 5454C), Complainants, vs. Verizon California Inc. (U 1002 C), Defendant, and <b>C.04-09-001</b> - Telscape Communications, Inc. (U 6589 C), Wholesale Airtime, Inc. (U 5751 C), and Blue Casa Communications, LLC (U 6764 C), Complainants, vs. Verizon California, Inc. (U 1002 C), Defendant, and <b>C.04-09-010</b> - ACN Communication Services, Inc. (U 6342 C), Covad Communications Co. (U 5752 C), and Vycera Communications, Inc. (U 5477 C), Complainants, vs. Verizon California Inc. (U 1002 C), Defendant, <b>Prehearing Conference held and concluded</b>
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ALJ Walker      **I.04-06-008** - Investigation on the Commission's own motion into the fitness of the officers, directors,  
Comr Brown      owners and affiliates of Clear World Communications Corporation, U-6039, including individual officers,  
directors and shareholders James, Michael, and Joseph Mancuso, and into the conduct of other utilities,  
entities, or individuals (including Christopher Mancuso) who or that may have facilitated the Mancusos'  
apparent unlicensed sale of telecommunications services,  
**Prehearing Conference held and concluded**

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

NONE

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Sarah R. Thomas and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**10/11/04**      NONE SCHEDULED  
10:00 a.m.

**10/18/04**      NONE SCHEDULED  
10:00 a.m.

**10/25/04**      NONE SCHEDULED  
10:00 a.m.

**11/9/04**      **C.01-01-032 (LM)** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs.  
11:00 a.m.      Pacific Gas and Electric Company, Defendant, and  
ALJ Barnett      **C.01-09-011** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs.  
Comr Wood      Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**

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**FINAL ORAL ARGUMENTS (FOA)**

NONE

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**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference  
 (EH) = Evidentiary Hearing  
 (PPH) = Public Participation Hearing  
 (IAM) = Initial Arbitration Meeting  
 (M) = Mediation

(ECP) = Expedited Complaint Procedure  
 (OSC) = Order to Show Cause  
 (WS) = Workshop  
 (FPH) = Full Panel Hearing  
 (AH) = Arbitration Hearing

(CA) = Closing Argument  
 (LM) = Law & Motion  
 (OA) = Oral Argument

**10/13/04**  
 10:00 a.m.  
 ALJ Duda  
 Comr Wood &  
 Comr Brown

**A.01-02-024 (PHC)** - Joint Application of AT&T Communications of California, Inc. (U 5002 C) and WorldCom, Inc. for the Commission to Reexamine the Recurring Costs and Prices of Unbundled Switching in Its First Annual Review of Unbundled Network Element Costs Pursuant to Ordering Paragraph 11 of D.99-11-050, and  
**A.01-02-035** - Application of AT&T Communications of California, Inc. (U 5002 C) and WorldCom, Inc. for the Commission to Reexamine the Recurring Costs and Prices of Unbundled Loops in Its First Annual Review of Unbundled Network Element Costs Pursuant to Ordering Paragraph 11 of D.99-11-050, and  
**A.02-02-031** - Application of The Telephone Connection Local Services, LLC (U 5522 C) for the Commission to Reexamine the Recurring Costs and Prices of the DS-3 Entrance Facility Without Equipment in Its Second Annual Review of Unbundled Network Element Costs Pursuant to Ordering Paragraph 11 of D.99-11-050, and  
**A.02-02-032** - Application of AT&T Communications of California, Inc. (U 5002 C) and WorldCom, Inc. for the Commission to Reexamine the Recurring Costs and Prices of Unbundled Interoffice Transmission Facilities and Signaling Networks and Call-Related Databases in Its Second Annual Review of Unbundled Network Element Costs Pursuant to Ordering Paragraph 11 of D.99-11-050, and  
**A.02-02-034** - Application of Pacific Bell Telephone Company (U 1001 C) for the Commission to Reexamine the Costs and Prices of the Expanded Interconnection Service Cross-Connect Network Element in the Second Annual Review of Unbundled Network Element Costs Pursuant to Ordering Paragraph 11 of D.99-11-050, and  
**A.02-03-002** - Application of XO California, Inc. (U 5553 C) for the Commission to Reexamine the Recurring Costs of DS1 and DS3 Unbundled Network Element Loops in Its Second Annual Review of Unbundled Network Element Costs Pursuant to Ordering Paragraph 11 of D.99-11-050, and  
**A.04-03-013** - Application of AT&T Communications of California, Inc. and WorldCom, Inc. for the Commission to Reexamine Shared and Common Costs and Non-Dedicated Transport in its Annual Review of Unbundled Network Element Costs Pursuant to Ordering Paragraph 11 of D.99-11-050,  
**Commission Courtroom, San Francisco**

**10/13/04**  
 10:00 a.m.  
 ALJ Patrick

**C.04-07-030 (ECP)** - Jahangir Satti, Complainant, vs. Cingular Wireless, Defendant,  
**Stockton State Building – Auditorium Room A-10, 31 East Channel Street, Stockton, CA**

**10/14/04**  
 10:00 a.m.  
 ALJ Econome  
 Comr Wood

**A.04-06-030 (PHC)** - In the Matter of the Application of the City of Petaluma, a Municipal Corporation, for an Order Authorizing the Relocation of One At-Grade Crossing of the Tracks of the Sonoma Marin Area Rail Transit District in the City of Petaluma, County of Sonoma,  
**Commission Courtroom, San Francisco**

**10/14/04**  
 10:00 a.m.  
 ALJ Fukutome  
 Comr Peevey

**A.04-07-018 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA WATER COMPANY (U 133-W), for an Order pursuant to Public Utilities Code Section 851 approving a Reallocation Agreement with the City of Folsom, as directed by D.04-04-069,  
**Commission Courtroom, San Francisco**

**10/18/04**  
 10:00 a.m.  
 ALJ Barnett  
 Comr Wood

**A.04-04-008 (EH)** - Application of Southern California Edison Company (U 338-E) for Approval of Economic Development Rates, and  
**A.04-06-018** - Application of Pacific Gas and Electric Company to Modify the Experimental Economic Development Rate (Schedule ED). (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also October 19 – 21 and October 25 – 26)**

- 10/19/04**  
10:00 a.m.  
ALJ Yacknin  
Comr Peevey  
**A.03-10-051 (PHC)** - In the matter of the application of SUPERSHUTTLE SAN FRANCISCO, INC., to extend its passenger stage authority PSC-1298 to include service between San Francisco International Airport, Oakland International Airport, San Jose International Airport and City & County of San Francisco, on the one hand, and points in San Mateo, Santa Clara, Marine, Napa, Solano, Santa Cruz, Monterey, Fresno, et al, counties, [described in the body of the Application], on the other hand, under § 1031, et seq., of the PU Code; & establish a Zone of Rate Freedom [ZORF] under § 454.2 of the PU Code,  
**Commission Courtroom, San Francisco**
- 10/21/04**  
10:00 a.m.  
ALJ DeBerry  
Comr Kennedy  
**A.04-07-017 (PHC)** - Application of the City of Fremont for an Order authorizing construction of two grade separated crossings at Paseo Padre Parkway (roadway underpass) and Washington Boulevard (roadway overpass) of the Union Pacific Railroad Company's realigned Warm Springs Subdivision Mainline and the future BART Warn Springs Extension, and for elimination of four active and two inactive at-grade crossings in the City of Fremont, County of Alameda. [PUC No. 001DA-32.10-B and 001DA-32.80-A],  
**Commission Courtroom, San Francisco**
- 10/21/04**  
1:30 p.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (PHC)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Commission Courtroom, San Francisco**
- 10/22/04**  
1:00 p.m.  
ALJ Barnett  
**C.04-08-034 (ECP)** - Cornell Mitchell, Complainant, vs. Southern California Edison Company, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 10/25/04**  
9:30 a.m.  
ALJ Economie  
Comr Brown  
**C.04-05-014 (EH)** - Utilisource, fka Eastern Pacific Energy, Inc., a California Corporation, Complainant, vs. Southern California Edison Company, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA (also October 26)**
- 10/25/04**  
10:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.03-08-004 (EH)** - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),  
**Commission Courtroom, San Francisco (also October 26 - 27)**
- 10/25/04**  
10:00 a.m.  
ALJ Yacknin  
Comr Brown  
**A.04-06-004 (EH)** - Petition of LEVEL 3 COMMUNICATIONS, LLC (U-5941-C) for Arbitration Pursuant To Section 252(b) of the Communications Act of 1934, as amended by the Telecommunications Act of 1996, and Applicable State Laws for Rates, Terms and Conditions of Interconnection with Pacific Bell Telephone Company d/b/a SBC California and SBC Communications,  
**Commission Courtroom, San Francisco (also October 26 – 29 at 9:00 a.m.)**
- 10/25/04**  
1:00 p.m.  
ALJ Barnett  
**C.04-06-036 (ECP)** - Dick Schattinger, Complaint, vs. Southern California Edison Company, Defendant,  
**San Bernardino Public Library, 555 West 6<sup>th</sup> Street, San Bernardino, CA**
- 10/26/04**  
10:00 a.m.  
ALJ Simon  
Comr Wood  
**A.04-03-003 (PHC)** - Application of SAN TA CLARA VALLEY TRANSPORTATION AUTHORITY and SOBRATO INTERESTS III, a California limited partnership, for an Order Authorizing Convention of an Existing Private At-Grade Freight Railroad Crossing to a Public Crossing and Approving enhanced Safety Appliances and Procedures at the crossing, adjacent to Winchester Boulevard near State Route 85 located in the Town of Los Gatos, County of Santa Clara, State of California,  
**Commission Courtroom, San Francisco**

- 10/27/04**  
10:00 a.m.  
ALJ Thomas  
Comr Wood  
**R.04-01-006 (EH)** - Order Instituting Rulemaking on the Commission's Proposed Policies and Programs Governing post-2003 Low-Income Assistance Programs,  
**Commission Courtroom, San Francisco**  
**(also October 28)**
- 10/27/04**  
11:00 a.m. -  
1:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (TELEPHONIC - PPH)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and  
**A.03-12-024** - In the Matter of the Application of The Casmite Corporation for a Certificate of Public Convenience and Necessity to Operate a Public Utility Water System Near Casmalia in the County of Santa Barbara and to Establish Rates for Service.  
**Commission Room 5012, San Francisco**
- 10/28/04**  
10:00 a.m.  
ALJ DeBerry  
Comr Peevey  
**R.04-08-020 (PHC)** - Order Instituting Rulemaking to update the Commission's policies and procedures related to electromagnetic fields emanating from regulated utility facilities,  
**Commission Courtroom, San Francisco**
- 10/29/04**  
9:00 a.m.  
ALJ McVicar  
Comr Brown  
**A.04-07-035 (EH)** - In the Matter of the Application of California Water Service Company (U60W), a Corporation, for an Order Authorizing in its East Los Angeles District Operation of Wells below the Source Removal Level for 1,4 Dioxane or a Water Quality Memorandum Account,  
**Commission Courtroom, San Francisco**
- 11/1/04**  
11:00 a.m.  
ALJ Barnett  
Comr Wood  
**A.02-05-004 (EH) (PHASE 2 – Revenue Allocation and Rate Design)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and  
**I.02-06-002** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Courtroom, San Francisco**  
**(also November 2 – 4)**
- 11/1/04**  
1:00 p.m.  
ALJ McVicar  
Comr Peevey  
**A.04-08-040 (PHC)** - Application of NRG Energy Center San Francisco LLC (CIS ID. U-909-H) for Authority to Create a Rate Schedule for Partial Load Requirements and Standby Service,  
**Commission Courtroom, San Francisco**
- 11/1/04**  
2:00 p.m.  
ALJ McVicar  
Comr Peevey  
**A.04-09-005 (PHC)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$11,010,200 or 29.3% in July 2005, \$1,590,100 or 3.3% in July 2006, and \$1,798,600 or 3.6% in July 2007,  
**Commission Courtroom, San Francisco**
- 11/3/04**  
10:00 a.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (PHC)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**
- 11/3/04**  
10:00 a.m.  
ALJ Halligan &  
ALJ Allen  
Comr Peevey  
**R.04-04-026 (PHC)** - Order Instituting Rulemaking to Implement the California Renewables Portfolio Standard Program,  
**Commission Courtroom, San Francisco**

- 11/3/04**  
2:00 p.m.  
ALJ Econome  
Comr Peevey  
**I.04-07-004 (TELEPHONIC - PHC)** - In the Matter of the Order Instituting Investigation on the Commission's Own Motion Into the Operations and Practices of Andy's Ultimate Limousines, Inc., a California Corporation, doing business as The Ultimate Limousine (PSG-11646-P), and A.L.S., a California Corporation, doing business as Andy's Limousine Service Transportation (PSG 16218-B) and its President Andrew Wagner, and Vice President Dannetter Wagner, to determine whether they have violated the laws, rules and regulations governing the manner in which charter-party carriers conduct operations and whether they are no longer fit to continue to conduct passenger transportation service. Respondents,  
**Commission Room 5113, San Francisco**
- 11/8/04**  
10:00 a.m.  
ALJ DeBerry  
Comr Kennedy  
**A.04-07-033 (PHC)** - In the Matter of the Application of Silverado Stages, Inc. for authority to operate as a passenger stage corporation between points in San Luis Obispo and Santa Barbara Counties and the Los Angeles International Airport and the ports of San Pedro and Long Beach and to establish a zone of rate freedom,  
**Department of Transportation, District 5, 50 Higuera Street, Sycamore Conference Room, San Luis Obispo, CA**
- 11/9/04**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**I.04-06-008 (EH)** - Investigation on the Commission's own motion into the fitness of the officers, directors, owners and affiliates of Clear World Communications Corporation, U-6039, including individual officers, directors and shareholders James, Michael, and Joseph Mancuso, and into the conduct of other utilities, entities, or individuals (including Christopher Mancuso) who or that may have facilitated the Mancusos' apparent unlicensed sale of telecommunications services,  
**Commission Courtroom, San Francisco**  
**(also November 10, 12 and November 15 - 19)**
- 11/9/04**  
10:00 a.m.  
ALJ Halligan  
Comr Kennedy  
**R.04-04-025 (PHC)** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
**Commission Courtroom, San Francisco**
- 11/9/04**  
11:00 a.m.  
ALJ Barnett  
Comr Wood  
**C.01-01-032 (LM)** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant, and  
**C.01-09-011** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**
- 11/10/04**  
10:00 a.m.  
ALJ Patrick  
**C.04-09-038 (ECP)** - Anna Kwok, Complainant, vs. Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**
- 11/10/04**  
2:00 p.m.  
ALJ Barnett  
Comr Kennedy  
**A.04-06-002 (PHC)** - In the Matter of the Joint Application of Shell California Pipeline Company LLC and Crimson California Pipeline L.P., pursuant to Section 851 of the Public Utilities Code, for Approval of the Purchase and Sale of Certain Public Utility Pipeline Assets,  
**Commission Courtroom, San Francisco**
- 11/15/04**  
10:00 a.m.  
ALJ Long  
Comr Kennedy  
**A.04-06-035 (EH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY under the Catastrophic Event Memorandum Account (CEMA) for Recovery of costs related to the 2003 Southern California Wildfires. (U 902-M),  
**Commission Courtroom, San Francisco**  
**(also November 16 - 19 and November 22 - 23 at 9:00 a.m.)**

- 11/15/04**  
10:00 a.m.  
ALJ Econome  
Comr Peevey  
**I.04-07-004 (EH)** - In the Matter of the Order Instituting Investigation on the Commission's Own Motion Into the Operations and Practices of Andy's Ultimate Limousines, Inc., a California Corporation, doing business as The Ultimate Limousine (PSG-11646-P), and A.L.S., a California Corporation, doing business as Andy's Limousine Service Transportation (PSG 16218-B) and its President Andrew Wagner, and Vice President Dannerter Wagner, to determine whether they have violated the laws, rules and regulations governing the manner in which charter-party carriers conduct operations and whether they are no longer fit to continue to conduct passenger transportation service. Respondents,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 11/17/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.04-03-017 (EH)** - Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for Distributed Generation and Distributed Energy Resources,  
**Commission Courtroom, San Francisco**  
**(also November 18 – 19)**
- 12/3/04**  
12:00 noon  
ALJ Barnett  
**C.04-07-052 (ECP)** - John Dickey and Luanne Aulenback-Dickey, Complainants, vs. Southern California Edison Company, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 12/6/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Kennedy  
**R.03-04-003 (FPH)** - Order Instituting Rulemaking on the Commission's Own Motion to Comply with the Mandates of Senate Bill 1563 regarding deployment of Advanced Telecommunications Technologies,  
**Commission Auditorium, San Francisco**
- 12/6/04**  
1:00 p.m.  
ALJ Barnett  
**C.04-07-051 (ECP)** - Casey O'Connor, Complainant, vs. Verizon Long Distance, Defendant,  
**Indio City Hall – Large Conference Room, 100 Civic Center Hall, Indio CA**
- 12/6/04**  
7:00 p.m.  
ALJ McVicar  
Comr Kennedy  
**A.04-08-012 (PPH)** - In the Matter of the Application of California-American Water Company for Authority Pursuant to Public Utilities Code Section 454 to Restructure and Consolidate its Rates for its Monterey and Felton Districts,  
**Monterey Conference Center – Ferrante Room II & III, One Portola Plaza, Monterey, CA**  
**Also:**  
**12/7/04, 7:00 p.m., Felton Community Hall – Main Auditorium, 6191 Highway 9, Felton, CA**
- 12/8/04**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.04-08-008 (EH)** – Application of Southern California Edison Company (U 338-E) for Approval of its Forecast 2005 ERRRA Proceeding Revenue Requirement; to Implement its ERRRA Revenue Requirement Coincident with the DWR Power charge Revenue Requirement; and to Consolidate all Commission-authorized Revenue Requirements and Set Unbundled Rate Components Beginning January 1, 2005,  
**Commission Courtroom, San Francisco**  
**(also December 9 as needed)**

- 12/13/04**  
10:00 a.m. –  
4:00 p.m.  
ALJ Gottstein  
Comr Lynch
- A.00-05-002 (EH)** - In the Matter of the Application of Southern California Gas Company (U904G) for Authority to increase its Gas Revenue Requirements to Reflect its Accomplishments for Demand-Side Management Program Years 1995 and 1997, Energy Efficiency Program Year 1999, and Low-Income Program Years 1998 and 1999 in the 2000 Annual Earnings Assessment Proceeding (“AEAP”), and Related Matters:  
**A.00-05-003,**  
**A.00-05-004**  
**A.00-05-005**  
**A.01-05-003**  
**A.01-05-009**  
**A.01-05-017**  
**A.01-05-018**  
**A.02-05-002**  
**A.02-05-003,**  
**A.02-05-005,**  
**A.02-05-007**  
**Commission Courtroom, San Francisco**  
**(also December 14 – 16 at 9:00 a.m. – 1:00 p.m.)**
- 12/20/04**  
11:00 a.m.  
ALJ Walwyn  
Comr Brown
- I.04-08-023 (EH)** - In the matter of the Order Instituting Investigation an Order to Show Cause on the Commission’s own motion into the operations and practices of Globe Van Lines of California, Inc., a Florida corporation, and its President Isaac Nagar, Applicants/Respondents,  
**Commission Courtroom, San Francisco**
- 12/22/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Brown
- I.04-08-023 (EH)** - In the matter of the Order Instituting Investigation an Order to Show Cause on the Commission’s own motion into the operations and practices of Globe Van Lines of California, Inc., a Florida corporation, and its President Isaac Nagar, Applicants/Respondents,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 1/4/05**  
10:00 a.m.  
ALJ McVicar  
Comr Kennedy
- A.04-08-012 (EH)** - In the Matter of the Application of California-American Water Company for Authority Pursuant to Public Utilities Code Section 454 to Restructure and Consolidate its Rates for its Monterey and Felton Districts,  
**Commission Courtroom, San Francisco**  
**(also January 5 – 7)**
- 1/18/05**  
10:00 a.m.  
ALJ Malcolm  
ALJ Allen  
Comr Brown
- I.04-04-024 (EH)** - Order Instituting Investigation into the Proposal of Sound Energy Solutions to Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach,  
**Commission Courtroom, San Francisco**  
**(also January 19 – 21 and January 24 – 26)**
- 1/31/05**  
10:00 a.m.  
ALJ O’Donnell  
Comr Brown
- A.04-02-026 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorization: (1) to Replace San Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2 & 3) Steam Generators; (2) Establish Ratemaking for Cost Recovery; and (3) Address Other Related Steam Generator Replacement Issues,  
**Commission Courtroom, San Francisco**  
**(also February 1 – 4 and February 7 – 11) (Note: January 31 and February 7 at 10:00 a.m. and the remaining days at 9:30 a.m.)**
- 2/10/05**  
10:00 a.m.  
ALJ Malcolm  
Comr Brown
- A.04-07-044 (EH)** - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective July 1, 2005 (U 39 G),  
**Commission Courtroom, San Francisco**  
**(also February 11 and February 14 – 16 at 9:00 a.m.)**

- 3/1/05**  
10:00 a.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (PHC)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**
- 3/1/05**  
10:00 a.m.  
ALJ Koss  
Comr Peevey  
**C.04-06-032 (EH)** - E. Dennis Geary, Trustee of the Geary Family Trust Under Declaration of Trust Dated October 9, 1990, Complainant, vs. North County Transit District and Versaform Corporation, Defendants,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA (also March 2)**
- 3/3/05**  
3:00 p.m.  
ALJ Bushey  
Comr Brown  
**I.04-07-005 (TELEPHONIC – PHC)** - Investigation on the Commission's own motion into the operations and practices of Vycera Communications, Inc. (U-5477) and its officers and primary shareholders, Derek M. Gietzen and Thalia R. Gietzen, to determine whether respondents have violated the laws, rules and regulations governing the manner in which California consumers are switched from one telephone carrier to another and billed for telephone products or services,  
**Commission Room 5018, San Francisco**
- 3/7/05**  
10:00 a.m.  
ALJ Galvin  
Comr Kennedy  
**A.03-12-008 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing treatment of net proceeds from real property sales as subject to Public Utilities Code § 790 and for establishment of memorandum accounts to record net sales proceeds, and  
**A.04-08-017** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing replacement of the operations center and customer center in the Chico District and treatment of their net sale proceeds as subject to Public Utilities Code § 790,  
**Commission Courtroom, San Francisco (also March 8)**
- 3/7/05**  
10:00 a.m.  
ALJ Bushey  
Comr Brown  
**I.04-07-005 (EH)** - Investigation on the Commission's own motion into the operations and practices of Vycera Communications, Inc. (U-5477) and its officers and primary shareholders, Derek M. Gietzen and Thalia R. Gietzen, to determine whether respondents have violated the laws, rules and regulations governing the manner in which California consumers are switched from one telephone carrier to another and billed for telephone products or services,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA (also March 8 – 11)**
- 3/10/05**  
3:00 pm &  
7:00 p.m.  
ALJ Malcolm  
ALJ Allen  
Comr Brown  
**I.04-04-024 (PPH)** - Order Instituting Investigation into the Proposal of Sound Energy Solutions to Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach,  
**Long Beach Public Library – Auditorium, 101 Pacific Avenue, Long Beach, CA 90822**  
**Also:**  
**3/11/05, 3:30 p.m., Wilmington Senior Citizens Center - Main Auditorium Room, 1371 Eubank Avenue, Wilmington, CA**
- 3/14/05**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (EH)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco (also March 15 – 16)**
- 3/21/05**  
9:00 a.m.  
ALJ Vieth  
Comr Kennedy  
**A.04-07-042 (EH)** - In the matter of the Application of Hillview Water Company (U 194-W) for authority to increase rates: In 2004 \$251, 233, or 28.32% above the revenues generated by present rates,  
**Commission Courtroom, San Francisco (also March 22 – 23)**



**5/17/05**      **A.04-06-024 (PHC)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal  
10:00 a.m.      Costs, Revenue Allocation, and Rate Design U 39 M,  
ALJ Mattson      **Commission Courtroom, San Francisco**  
Comr Peevey

**5/23/05**      **A.04-06-024 (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal  
9:00 a.m.      Costs, Revenue Allocation, and Rate Design U 39 M,  
ALJ Mattson      **Commission Courtroom, San Francisco**  
Comr Peevey      **(also May 24 – 27; May 30 – June 3; and June 6 – 10)**

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#### **NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING**

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the “Filing of Notice of Denial of Request for Ex Parte Meeting.” The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission’s Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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#### **NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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#### **NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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